

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office APR 20 1979
 Returned to applicant for correction.
 Corrected application filed.....
 Map filed.....

The applicant T. Quarter Circle Ranches, Inc.
P.O. Box 446, of Winnemucca,
Street and No. or P.O. Box No. City or Town
Nv 89445, hereby makes application for permission to appropriate the public
State and Zip Code No.
 waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.) 9/1/71 Carson City, Nev.

1. The source of the proposed appropriation is underground (Kelley Farm Well)
Name of stream, lake or other source.
2. The amount of water applied for is 0.01 second-feet
One second-foot equals 448.83 gals. per min.
 (a) If stored in reservoir give number of acre-feet.....acre-feet
3. The water to be used for stockwatering
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated).....
 - (b) Stockwater (state number and kinds of animals to be watered) 500 head of cattle
 - (c) Other use (describe fully under "No. 12. Remarks").....
 - (d) Power:
 - (1) Horsepower developed.....
 - (2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: in the SE¼ NE¼ Sec. 30,
T. 36N. R. 37E. MDB&M: or a point from which the NE corner of
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
said Sec. 30 bears N. 33°15'E. 1651 ft.
it should be stated.
6. Place of use Portions of NE¼ NE¼ and SE¼ NE¼ Sec. 30, T. 36N. R. 37E.
Describe by legal subdivision, if on unsurveyed land it should be so stated.
7. Use will begin about January 1 and end about December 31, of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, pump, windmill, watering tank,
holding yard and loading chute
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$300.....
10. Estimated time required to construct works constructed (1968).....
11. Estimated time required to complete the application to beneficial use.....completed.....
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

.....This use is essential for watering cattle that graze in this area
.....holding cattle prior to moving them and weaning calves.
.....A Range Improvement Permit with the U.S. B. L.M. has been effect
.....since 9/66.....

Applicant T. Quarter Circle Ranches, Inc.

Bys./ Jane Angus.....
P.O. Box 432
Winnemucca, Nv 89445

Compared lp/sj.....

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....	IN TESTIMONY WHEREOF, I.....
Completion of work filed.....	State Engineer of Nevada, have hereunto set my hand and the seal of
Proof of beneficial use filed.....	my office, this.....day of.....
Cultural map filed.....	
Certificate No.....	Issued.....
Recorded.....	Bk.....Page.....
.....County Recorder	

WITHDRAWN BY APPLICANT APR 2 1980
William J. Gevman

State Engineer